āditya hṛdayam

tatō yuddha-pariś-rāntaṃ, samarĕ cintayā sthitam
rāvaṇaṃ cag-ratō dṛśtvā, yuddhāya samu-pas-thitam (1)

daiva-taiśca samā-gamya, draśtu-mabhyā-gatō raṇam
upā-gamyā-bravīd-rāmam, agastyō bhagavān-ṛśiḥ (2)

rāma rāma mahā-bāhō, śṛṇu guhyaṃ sanā-tanam
yĕna sarvā-narīn vatsa, samarĕ vija-yiś-yasi (2)

āditya-hṛdayaṃ puṇyaṃ, sarva-śatru-vināśanam
jayā-vahaṃ japĕn-nityam, akśay-yaṃ paramaṃ śubham (4)

sarva-maṇgala-māṇgalyaṃ, sarva-pāpa-praṇā-śanam
cintā-śōka praśa-manam, āyur-vardhana-mutta-mam (5)

raśmi-mantaṃ sumud-yantaṃ, dĕvā-sura namas-kṛtam
pūja-yasva vivas-vantaṃ, bhāskaraṃ bhuvanĕś-varam (6)

sarva-dĕvāt-makō hyĕśaḥ, tĕjasvī raśmi-bhāvanaḥ
ĕśa dĕvā-sura-gaṇān, lōkān pāti gabhasti-bhiḥ (7)

ĕśa brahmā ca viśnuś-ca, śivaḥ skandaḥ prajā-patiḥ
mahĕndrō dhana-daḥ kālō, yamaḥ sōmō hya-pāṃ patiḥ (8)

pitarō vasa-vaḥ sādhyā, hyaś-vinau marutō manuḥ
vāyur-vah-niḥ prajā-prāṇa, ṛtu-kartā prabhā-karaḥ (9)

ādityaḥ savitā sūryaḥ, khagaḥ pūśā gabhasti-mān
suvarṇa-sadṛśō bhānuḥ, svarṇa-rĕtā divā-karaḥ (10)

harida-śvaḥ sahas-rār-ciḥ, sapta-saptir-marīci-mān
timirōn-matha-naḥ śambhuḥ, tvaśṭā mārtāṇda aṃśu-mān (11)

hiraṇya-garbhaḥ śiśiraḥ, tapanō bhākarō raviḥ
agni-garbhō-ditěḥ putraḥ, śaṇkhaḥ śiśira-nāśanaḥ (12)

vyō-manā-thas-tamō-bhědī, ṛgya-juś-sāma-pāragaḥ
ghana-vṛśṭir-apāṃ mitrō, vindhya-vīthī-pla-vaṇ-gamaḥ (13)
ātapī maṇḍalī mṛtyuḥ, piṇgalaḥ sarva-tāpanaḥ
kavir-viśvō mahā-tějā, raktaḥ sarva-bhavōd-bhavaḥ (14)

nakśatra graha-tārā-ṇām, adhipō viśva-bhāvanaḥ
těja-sāmapi tějasvi, dvāda-śātman namōstu tě (15)

namaḥ pūr-vāya girayě, paści-māyā-drayě namaḥ
jyōtir-gaṇānāṃ patayě, dinā-dhi-patayě namaḥ (16)

jayāya jaya-bhadrāya, harya-śvāya namō namaḥ
namō namaḥ saras-rāṃśō, ādityāya namō namaḥ (17)

namaḥ ug-rāya vīrāya, sāraṇ-gāya namō namaḥ
namaḥ padma-prabō-dhāya, mārtāṇ-dāya namō namaḥ (18)

brah-měśā-nā-cyutě-śāya, sūr-yāyā-ditya-var-casě
bhās-vatě sarva-bhakśāya, raudrāya vapuśě namaḥ (19)

tamōgh-nāya himagh-nāya, śatrugh-nāyā-mitāt-maně
kṛtagh-nagh-nāya děvāya, jyoti-śāṃ patayě namaḥ (20)

tapta-cāmī-karā-bhāya, harayě viśva-karmaṇě
namas-tamō-bhinigh-nāya, rucayě lōka-sāk-śiṇě (21)

nāśa-yat-yěśa vai bhūtaṃ, ta-děva sṛ-jati prabhuḥ
pāyat-yěśa tapat-yěśa, varśat-yěśa gabhas-tibhiḥ (22)

ĕśa sup-ṭĕśu jāgarti, bhū-tĕśu pari-niś-thitaḥ
eśa evāgni-hōtraṃ ca, phalaṃ cai-vāgni-hōtri-ṇām (23)

vedāś-ca krata-vaś-caiva, karatū-nāṃ phalaṃ-ĕva ca
yāni kṛt-yāni lōkĕśu, sarva ĕśa raviḥ prabhuḥ (24)

phala-śrutiḥ

ĕna-mā-patsu kṛcch-rĕśu, kāntā-rĕśu bhayĕśu ca
kīrta-yan puruśaḥ kaś-cin, nāva-sī-dati rāghava (25)

pūja-yas-vaina-mĕ-kāgro, dĕva-dĕvaṃ jagat-patim
ĕ-tat trigu-ṇitaṃ japtvā, yuddhĕśu vija-yiś-yasi (26)

asmin kśaṇĕ mahā-bāhō, rāvaṇaṃ tvaṃ vadhiś-yasi
ĕva-muktvā tadā-gastyō, jagāma ca yathā-gatam (27)

ĕta-cchrut-vā mahā-tĕjā, naśṭa-śōkō bhavat-tadā
dhāra-yā-māsa sup-rītō, rāgha-vaḥ praya-tāt-mavān (28)

ādityaṃ prĕkśya japtvā tu, paraṃ harśa-mavāp-tavān
tri-rā-camya śucir-bhūtvā, dhanur-ādāya vīrya-vān (29)

rāvaṇaṃ prĕkśya hṛśt-ātmā, yuddhāya samu-pā-gamat
sarva-yat-nĕna mahatā vadhĕ, tasya dhṛtō-bhavat

atha-ra-vira-vadat nirīkśya rāmaṃ
mudita-manāḥ paramaṃ pra-hṛśya-māṇaḥ
niśi-cara-pati-saṃ-kśa-yaṃ vidit-vā
sura-gaṇa-madhya-gatō va-cast-va-rĕti (31)